## JC14 Rec'd PCT/PTO 25 J Wai 2005 PCT

| FORM PTO-1390<br>MODIFIED   |   |   | U.S. DEPARTMENT O  | F COMMERCE PATENT AND TRADEMARK OFFICE  | ATTORNEY'S DOCKET NUMBER 4662-50  |  |  |  |  |  |  |  |  |
|---|---|---|--|---|---|--|--|--|--|--|--|--|--|
|   |   | TRA   | NSMITTAL LETTE   | R TO THE UNITED STATES  | U.S. APPLICATION NO. (If known, see 37 C.F.R. 1.5)  |  |  |  |  |  |  |  |  |
| DESIGNATED/ELECTED OFFICE (DO/EO/US)  |   |   |  |   |   |  |  |  |  |  |  |  |  |
| INTERNATIONAL APPLICATION NO. INTERNATIONAL FILING DATE PRIORITY DATE CLAIMED |   |   |  |   |   |  |  |  |  |  |  |  |  |
| "``   |   |   | 2004/001413  | 10 February 2004  | 11 February 2003  |  |  |  |  |  |  |  |  |
| TITLE OF INVENTION  |   |   |  |   |   |  |  |  |  |  |  |  |  |
|   |   | -   | PREPAR   | ATION AND FOOD PRODUCT COMPRISING   | G AN ACTIVE PHYTASE   |  |  |  |  |  |  |  |  |
| APF   | PLICA   | NT(S) F   | FOR DO/EO/US   | STREEKSTRA  |   |  |  |  |  |  |  |  |  |
| Ann   | licant  | herewi  | th submits to the Unite  | ed States Designated/Elected Office (DO/EO/   | US) the following items and other information:  |  |  |  |  |  |  |  |  |
| 1.  | This is a <b>FIRST</b> submission of items concerning a submission under 35 U.S.C. 371. |   |  |   |   |  |  |  |  |  |  |  |  |
| 2.  |   |   | is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.   |   |   |  |  |  |  |  |  |  |  |
| 3.  | ⊠   | This is   | is an express request to begin national examination procedures (35 U.S.C. 371(f). The submission must include is (5), (6), (9) and (21) indicated below. |   |   |  |  |  |  |  |  |  |  |
| 4.  |   |   | U.S. has been elected (Article 31).  |   |   |  |  |  |  |  |  |  |  |
| 5.  |   |   | f the International Application as filed (35 U.S.C. 371(c)(2).   |   |   |  |  |  |  |  |  |  |  |
|   | a.  |   |  |   |   |  |  |  |  |  |  |  |  |
|   | b.  |   |  | ated by the International Bureau.   |   |  |  |  |  |  |  |  |  |
|   | C.  | _   |  | application was filed in the United States Rec  | ceiving Office (RO/US).   |  |  |  |  |  |  |  |  |
| 6.  |   | An Eı   | nglish language transl   | ation of the International Application as filed (3  | 35 U.S.C. 371(c)(3)   |  |  |  |  |  |  |  |  |
|   | a.<br>Cer   | The short of break / process appointing the plaint of the plaints |  |   |   |  |  |  |  |  |  |  |  |
| ļ   | b.  |   | -  | submitted under 35 U.S.C. 154(d)(4).  |   |  |  |  |  |  |  |  |  |
| 7.  |   | Amer  | ndments to the claims  | of the International Application under PCT Art  | ticle 19 (35 U.S.C. 371(c)(3)   |  |  |  |  |  |  |  |  |
|   | a.  | Ō   | are attached hereto (r   | equired only if not communicated by the Inter   | rnational Bureau).  |  |  |  |  |  |  |  |  |
|   | b.  |   | have been communic   | ated by the International Bureau.   |   |  |  |  |  |  |  |  |  |
|   | c.  |   | have not been made;  | however, the time limit for making such amer  | ndments has <b>NOT</b> expired.   |  |  |  |  |  |  |  |  |
|   | d.  |   | have not been made and will not be made.   |   |   |  |  |  |  |  |  |  |  |
| 8.  |   | An E  | English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3).  |   |   |  |  |  |  |  |  |  |  |
| 9.  | a.  | $\boxtimes$   | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4).  |   |   |  |  |  |  |  |  |  |  |
|   | b.<br>For   | m PCT   | Declaration was subm   | nitted to the International Bureau during Interr<br>CT/IB/371 and first page of printed publication | national Phase (see copies of Declaration ( page acknowledging receipt thereof attached). |  |  |  |  |  |  |  |  |
| 10  | . 🗆   | An E  | nglish language trans  |   | minary Examination Report under PCT Article 36 (35  |  |  |  |  |  |  |  |  |
| U.S   | s.C. 3<br>I <b>te</b> i   | 71(c)(5<br><b>ms 11</b>   | ).<br>To 20 below concerr  | n document(s) or information included:  |   |  |  |  |  |  |  |  |  |
| 11  | _   |   |  | Statement under 37 C.F.R. 1.97 and 1.98.  |   |  |  |  |  |  |  |  |  |
| 12  | . 🛛   | An a  | ssignment document t   | for recording. A separate cover sheet in comp   | pliance with 37 C.F.R. 3.28 and 3.31 is included.   |  |  |  |  |  |  |  |  |
| 13  | . a.  | $\boxtimes$   | A FIRST preliminary  |   |   |  |  |  |  |  |  |  |  |
|   | b.  |   | A SECOND or SUBS   | EQUENT preliminary amendment.   |   |  |  |  |  |  |  |  |  |
| 14  | . 🗆   | An Application Data Sheet under 37 C.F.R. § 1.76.   |  |   |   |  |  |  |  |  |  |  |  |
| 15  | . 🗆   |   |  |   |   |  |  |  |  |  |  |  |  |
| 16  | . 🗆   |   |  |   |   |  |  |  |  |  |  |  |  |
| 17  | · 🗆   | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825.  |  |   |   |  |  |  |  |  |  |  |  |
| 18  | 3.  | A second copy of the published international application under 35 U.S.C. 154(d)(4).   |  |   |   |  |  |  |  |  |  |  |  |
| 19  | ). 🗆  | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).   |  |   |   |  |  |  |  |  |  |  |  |
| 1 20  | 、   | Oth   | er items or information  |   |   |  |  |  |  |  |  |  |  |

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| 21. X The fo  | <b>├</b>   |           |                |              |   |              |                         |               |                     |                        |               |  |
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| TOTAL OF ABOVE CALCULATIONS \$1000.00/\$500.00  |  |           |                |              |   |              |                         |               |                     | 1000.00                |               |  |
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|   |  |           |                |              |   |              | RATE                    |               |                     |                        |               |  |
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| Surcharge of \$130.00 (1617)/\$65.00 (2617) for furnishing the oath or declaration later than 30 months from the earliest claimed priority date (37 C.F.R. 1.492(e).  |  |           |                |              |   |              |                         |               |                     |                        |               |  |
| CLAIMS  |  | UMBER     |                | # EXTRA      | ·/·                                     |              | RATE                    |               | \$                  |                        | <u> </u>      |  |
| Total Claims  |  |           | inus 20        | 1 X          | \$50.00 (1615)/                         |              | \$25.00 (2615           | 5)            | \$                  | 50.00                  |               |  |
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|   |  |           |                | e 37 CFR 1.: |   |              |                         |               |                     |                        |               |  |
| Processing fee of \$130.00 (1618), for furnishing the English Translation later than 20 30  |  |           |                |              |   |              |                         |               |                     |                        |               |  |
| months from the earliest claimed priority date (37 C.F.R. 1.492(f).   |  |           |                |              |   |              |                         |               | <b> </b>            | 0.00<br><b>1250.00</b> |               |  |
| Fee for recording the enclosed assignment (37 C.F.R. 1.21(h). The assignment must be accompanied by   |  |           |                |              |   |              |                         |               |                     | 1250.00                |               |  |
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|   |  |           |                |              | No. <b>PCT/EP20</b><br>on is/are hereby |              |                         |               |                     |                        | corresponding |  |
|   |  |           |                |              |   |              |                         |               |                     |                        | ÉR 1 137(a)   |  |
|   | NOTE: Where an appropriate time limit under 37 C.F.R. 1.494 or 1.495 has not been met, a petition to revive (37 C.F.R. 1.137(a) or (b) must be filed and granted to restore the application to pending status. |           |                |              |   |              |                         |               |                     |                        |               |  |
| CORRESPON   | IDENCE A   | DDRES     | S              | • •          | •                                       | _            |                         |               |                     |                        |               |  |
| Direct all correspondence to:   |  |           |                |              |   |              |                         |               |                     |                        | _             |  |
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| Telephone: (7   | 03) 816-40   | 000       |                |              |   |              | Bryan H. D              | avidson       |                     |                        | •             |  |
| BHD:lmy   |  |           |                |              |   |              | NAME                    |               |                     |                        |               |  |
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|   |  |           |                |              |   |              | REGISTRAT               | TON NUMBER    |                     | Date .                 | •             |  |